

MATHER EAST

DOUGLAS ROAD

APN  
067-0030-027

ANATOLIA I

STEVEN J. SLAGLE &  
STEPHANE ST. AMOUR  
APN 067-0030-013

PAUL & MELKA LAUSEVIC  
APN 067-0030-014

STEVEN SLAGLE ET. AL  
APN 067-0030-012

HOWARD E. DAVIS ET. UX.  
APN 067-0030-018

ANATOLIA IV

SUNRISE BOULEVARD

U.S.B.R. - FOLSOM SOUTH CANAL

ANATOLIA II

OPEN SPACE &  
CONSERVATION ESMT  
19680827 O.R. 71

NOT A PORTION OF  
SUNRIDGE CFD NO. 2003-1

JAEGER ROAD

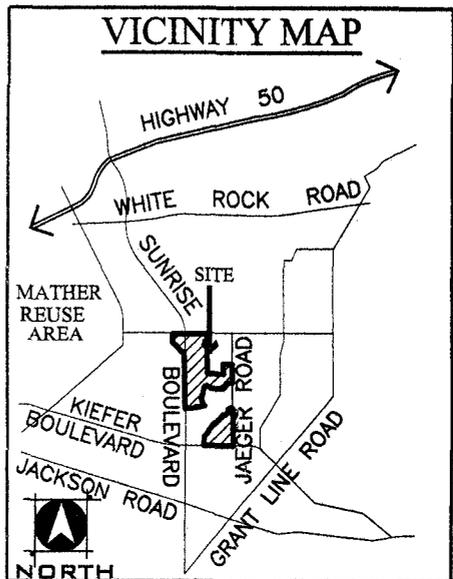
ANATOLIA III

KIEFER BOULEVARD

CLERK'S MAP FILING STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK IN THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, THIS 1st DAY OF July 2003.

Alvin Breda  
CITY CLERK,  
CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA



CLERK'S MAP STATEMENT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF CITY OF RANCHO CORDOVA SUNRIDGE-ANATOLIA COMMUNITY FACILITIES DISTRICT NO. 2003-1, CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA AT A REGULAR MEETING THEREOF, HELD ON THE 1st DAY OF July 2003, BY ITS RESOLUTION NO. 28-2003.

Alvin Breda  
CITY CLERK,  
CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA

NOTE

THE TOTAL AREA FOR THIS BOUNDARY IS 809± ACRES, GROSS.

RECORDER'S STATEMENT

FILED THIS 15<sup>th</sup> DAY OF July, 2003, AT THE HOUR OF 12:44 P.M. IN BOOK 96 MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE 24 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

FEE \$ 15.00

BY: Mark Norris  
COUNTY RECORDER  
COUNTY OF SACRAMENTO

BY: Stevens  
DEPUTY RECORDER

Book 20030715 - Page 11694

PROPOSED BOUNDARIES OF  
CITY OF RANCHO CORDOVA  
SUNRIDGE-ANATOLIA COMMUNITY  
FACILITIES DISTRICT NO. 2003-1

CITY OF RANCHO CORDOVA  
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

MAY 2003



**WOOD RODGERS**  
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Sacramento, CA 95816 Fax 916.341.7767

Sheet 1 of 1  
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